

Photography and design

by Stephen Cleland.

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in Quick, especially

Joanna Chow and

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Window is an artist-run curatorial project with an On Site/On Line premise, running parallel programs of experimental media and virtual art

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Window

GEORGE FRASER GALLERY

Elam School of Fine Arts 25a Princes St. Auckland, New Zealand [Phone] +64 9 367 7163 [Hours] Tuesday - Friday. 11am - 4pm www.georgefraser.auckland.ac.nz





curated by Michelle Menzies

NICK AUSTIN JOANNA CHOW STEPHEN CLELAND LUKE DUNCALFE KYLIE DUNCAN CATHERINE GARET HANNAE KIM JASON LINDSAY TIM LUSH MICHELLE MENZIES VICTORIA O'SULLIVAN ADAM WILLETTS

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a collaborative project between Window and the George Fraser Gallery

www.window.auckland.ac.nz

In the elegiac Six Memos for the Next Millennium, Italo Calvino elucidates 'lightness' and 'quickness' as tropes for our time- poetic figures to express an aesthetic of economic expression and conceptual clarity. Lightness can refer to the scope of a work whose aim might be to explore one element of one aspect of an idea: executed simply, within clearly perceived limits.

For artists these ideas offer appealing possibilities for thinking through form and content, both perceptually and in terms of concept. I'm particularly intrigued by work in which the communicative dimension is relayed with a degree of discretion: by which word I'm gesturing towards a quality of containedness, a sense of self-conscious restraint and subtlety, perhaps even humour. When 'meaning' is positioned at this kind of oblique angle to 'subject', there is space left for the un-prescribed.

The open-ended ruminations of the Six Memos compose a text of meandering deviations, tangents and digressions. Calvino's agenda, if one exists beyond an attractively idiosyncratic theory of literature, is to fuse aspects of perception with a particular sense of the representational powers of language. Thus his emphasis, a posteriori, on a vocabulary of precise ephemerality: 'quickness', 'lightness', 'exactitude', 'visibility'. In this discussion the visual image takes on reverberant potential for 'emblematic value', as the apotheosis of laconic expression. The Chinese fable with which Calvino closes his discussion of 'quickness', for example, uses lucid prose to collapse time and space into a breathtaking image of painterly gestalt:

Among Chuang-tzu's many skills, he was an expert draftsman. The king asked him to draw a crab. Chuang-tzu replied that he needed five years, a country house, and twelve servants. Five years later the drawing was still not begun. "I need another five years." said Chuang-tzu. The king granted them. At the end of these ten years, Chuang-tzu took up his brush and, in an instant, with a single stroke, he drew a crab, the most perfect crab ever seen.1

Muscae Volitantes are the moving specks or threads often seen in front of our eyes, caused by dust and other fragments

floating in the film, or a defect in the lens. In cinema they are the accidental dust and scratches that have spoiled the design

intentional and accidental image is negated. The two images merge in a single flattened plane. The presence of these new

of the final cut, an unintentional addition onto the surface of the filmic material. As they are projected, the partition between the

If this notion of guickness denotes speed, the idea of time involved is much more complex than might first appear. Quick can mean 'fast', but suggests also virtuosity: a sense of dexterity, skill, grace, and a familiarity acquired over time. Folded, then, into a word which exemplifies swiftness is a sense of its temporal opposite: our concept of rapidity turning on an appreciation of slowness and weight, and so implicating both long periods of time and an instant.

The works in this exhibition are sited at various angles to my ideas around Quick: my curatorial project in some sense approximating an act of reading. I'm interested most in the oblique connections which arise from context. and the subtle points of friction unearthed by positioning one work against another. Notes the American poet Lyn Hejinian:

One of the results of this compositional technique, building a work out of discrete units, is the creation of sizeable gaps between the units. The reader (and I can also say the writer) has to overleap the period, and cover the distance to the next sentence. But, meanwhile, what remains in the gaps, so to speak, remains crucial and informative. Part of the reading occurs as the recovery of that information (focus backward) and the discovery of newly structured ideas (focus forward).2

- Michelle Menzies, July 2004

1 From 'Quickness': Italo Calvino. Six Memos for the Next Millennium. (London: Vintage, 1996), p. 54. 2 Lyn Hejinian, 'The Rejection of Closure' in Writing/Talks, (ed.) Bob Perelman (Carbondale: Southern Illinois University Press), p. 274.



I am attracted to objects already possessing a logic of temporality, one which frequently oscillates between the intimate and the local, the infinite and the galactic. In a sense the objects are pre-miniaturised, in that they are substitutes for larger experiences and events. As such, they talk more of dispossession than possession.... It has been important to retain the truth factor of the objects, so that in as many ways they present themselves as they might ordinarily, so that they appear familiar, and yet foreign because of the way they have been juxtaposed with other objects. The issue then becomes one of juxtaposition.





TOP: Adam Willetts Sunny Songs and Carbon Tones 2004 BOTTOM: [foreground] Jason Lindsay Bury 2004; Stephen Cleland Bay Windows 2003; Victoria O'Sullivan Bonsai 1-3 2002 LEFT: Joanna Chow one hundred feet 2004 REVERSE: Victoria O'Sullivan Bonsai 2002: [background] Michelle Menzies City and Quarry 2004

-LUKE DUNCALFE, Interlayers for Window, 2004

additions being neither a disturbance nor an obstruction, just a presence.

-VICTORIA O'SULLIVAN, 2003